



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use
Fee Paid 10.00
Date 4/7/98
CK #7634

Section 1. APPLICANT - PERSON, ORGANIZATION, OR WATER SYSTEM

Name CLAIRE & MILAN BANJANIN Home Tel: (360) 734 - 1826
Mailing Address 2064 DELLESTA DR Work Tel: () -
City BELLINGHAM State WA Zip+4 98226 + FAX: () -

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☒ Same as above

Name _____ Home Tel: () -
Mailing Address _____ Work Tel: () -
City _____ State _____ Zip+4 _____ + FAX: () -
Relationship to applicant _____

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 10.02 (☒ gallons per minute or
☐ cubic feet per second) from a ☒ surface water source or ☐ ground water source (check only one) for the purpose(s)
of SINGLE FAMILY DWELLING - DOMESTIC. ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not
sufficient. (SEE PAGE 4 FOR LEGAL DESCRIPTION)

Estimate a maximum annual quantity to be used in acre-foot per year: UNKNOWN? - USUAL FOR
SINGLE FAMILY DWELLING

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.: <u>LAKE WHATCOM</u>	A permit is desired for _____ well(s). RECEIVED APR 22 1998 NWRO-WR DEPT OF ECOLOGY
Number of diversions: <u>ONE</u>	
Source flows into (name of body of water): <u>N/A</u>	Size & depth of well(s):

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner:

SINGLE INTAKE APPROXIMATELY 100 FT INTO LAKE
FROM SW CORNER OF PROPERTY AS DESCRIBED

1/4 of	1/4 of	Section	Township	Range (E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
<u>NE 1/4</u>	<u>SW 1/4</u>	<u>26</u>	<u>38</u>	<u>3E</u>	<u>WHATCOM</u>	<u>113</u>	<u>-</u>	<u>DELLESTA PARK</u>

For Ecology Use Date Received: 4.22.98 Priority Date: 4.22.98
SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____
Date Accepted As Complete 5.14.98 By [Signature] Date Returned _____ By _____ WRIA: 1

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: _____

B. Briefly describe your proposed water system. (See instructions.)

WATER IS DRAWN DIRECTLY FROM LAKE WHATCOM THRU LINE
ON LAKE-BED AND PROCESSED THRU A CULLIGAN PURIFICATION
SYSTEM FOR HOME CONSUMPTION - LINE HAS BEEN IN PLACE
& WATER DROWN FROM LAKE SINCE CONSTRUCTION OF HOME
MAY 1980

C. Do you already have any water rights or claims associated with this property or system? ☐ YES ☒ NO
PROVIDE DOCUMENTATION.

Section 6. DOMESTIC/PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

A. Number of "connections" requested: ONE Type of connection HOME - SINGLE FAMILY
(Homes, Apartment, Recreational, etc.)

B. Are you within the area of an approved water system? ☐ YES ☒ NO
If yes, explain why you are unable to connect to the system. Note: Regional water systems are identified by your
County Health Department.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

C. Do you have a current water system plan approved by the
Washington State Department of Health? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

D. Do you have an approved conservation plan? ☐ YES ☐ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Completed for all irrigation and agriculture uses.)

A. Total number of acres to be irrigated: _____

B. List total number of acres for other specified agricultural uses:

Use _____ Acres _____

Use _____ Acres _____

Use _____ Acres _____

C. Total number of acres to be covered by this application: _____

D. Family Farm Act (Initiative Measure Number 59, November 3, 1977)

Add up the acreage in which you have a controlling interest, including only:

‡ Acreage irrigated under water rights acquired after December 8, 1977;

‡ Acreage proposed to be irrigated under this application;

‡ Acreage proposed to be irrigated under other pending application(s).

1. Is the combined acreage greater than 2000 acres? ☐ YES ☐ NO

2. Do you have a controlling interest in a Family Farm Development Permit? ☐ YES ☐ NO

If yes, enter permit no.: _____

E. Farm uses:

Stockwater - Total # of animals _____ Animal Type _____ (If dairy cattle, see below)

Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water?

☐ YES ☒ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

DRIVE SE ON NORTH SHORE DRIVE APPROXIMATELY
1 MILE BEYOND BELLINGHAM CITY LIMIT AND TURN WEST
AT FIRST ENTRANCE TO DELLESTA PARK. HOWE (2064
DELLESTA DRIVE) IS DIRECTLY AT BASE OF PRIVATE
ENTRY DRIVE.

Section 10. REQUIRED MAP

A. Attach a map of the project. (See instructions.)

NOT APPLICABLE

Section 11. PROPERTY OWNERSHIP

A. Does the applicant own the land on which the water will be used?

☒ YES ☐ NO

If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

B. Does the applicant own the land on which the water source is located?

☒ YES ☐ NO

If no, submit a copy of agreement:

SHORELANDS ONLY

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Julien Benjamin

Cedric Benjamin

Applicant (or authorized representative)

4/20/98

Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer. (Section 3)

LEGAL DESCRIPTION OF PROPERTY - EAST HALF OF LOT 7 AND ALL OF LOT 8, PLAT OF DELLESTA PARK, RECORDED IN VOLUME 7 OF PLATS, PAGE 34, RECORDS OF WHATCOM COUNTY, WASHINGTON AND LAKE WHATCOM SHORELANDS ABUTTING.

Examination fee paid by Dr Samuel Hollis in previous application

We are returning your application for the following reason(s):	
Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
Section number(s) is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation:	
Please provide the additional information requested above and return your application by (date).	

Ecology staff Date

Ecology is an Equal Opportunity and Affirmative Action employer.
To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).

From

Shela Baker
Ecology.

INCLUDE
MAIL
STOPS



ECON-O-GRAM
"To Provide Faster Service
at Lower Cost"

To

Clair & Milan Banjanin

Subject

FILE #

☐ PLEASE
REPLY BY:

☐ NO REPLY
REQUIRED

Message

Please mark in red on the map I've
enclosed your point of interest, and
return map and application to me.

Thanks.

RECEIVED

JUN 8 - 1998
NWRO - WY
DEPT OF ECOLOGY

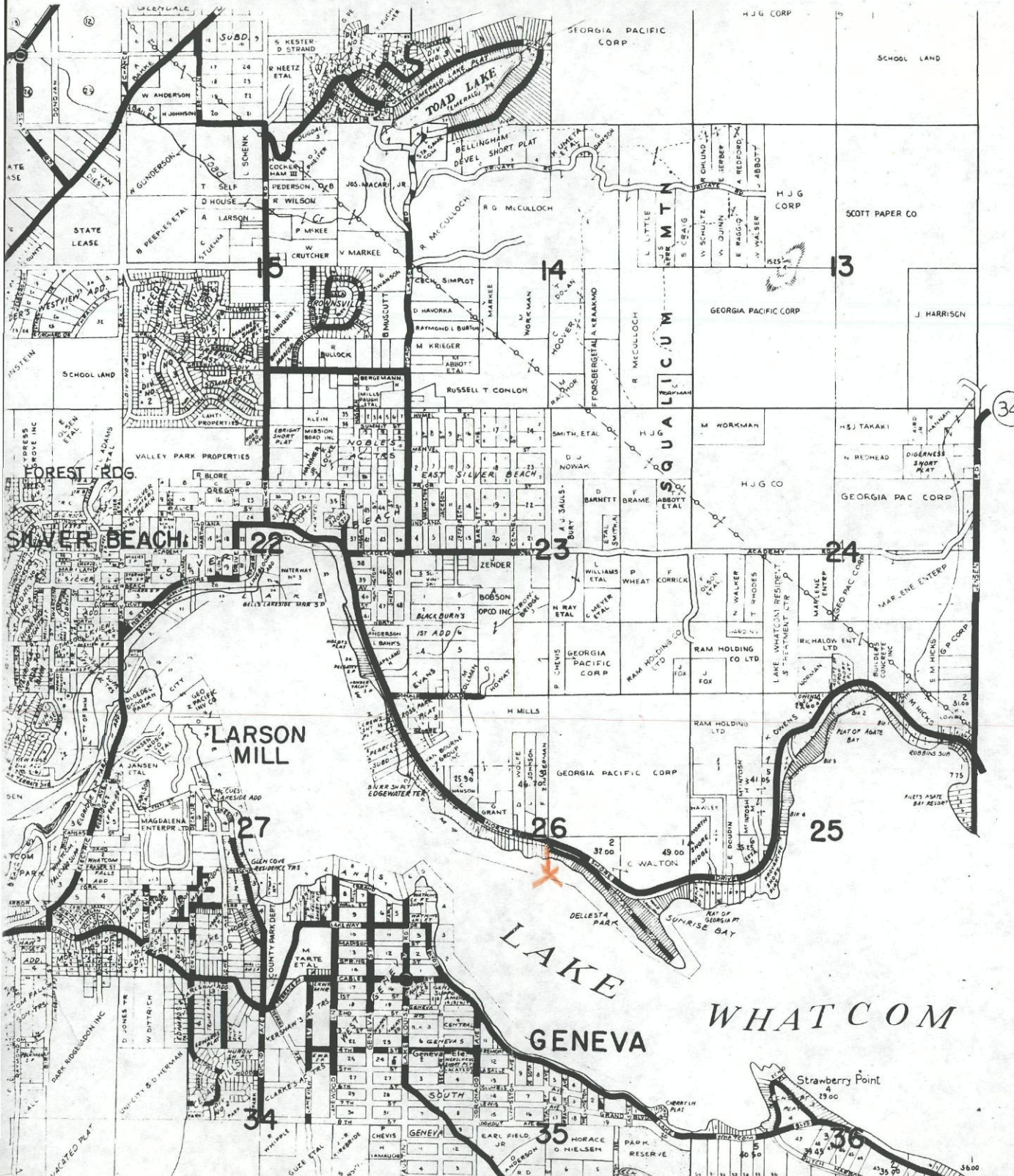
Reply

I've marked a point on the map as
close as possible to the real location. I'm also
enclosing a map which I've found in the papers
and marked that one too, it may be a little
closer.

Clair Banjanin

SIGNATURE: Shela Baker PHONE NO. 425-649-7020 DATE 5/27/98

SIGNATURE: Clair Banjanin PHONE NO. 734-1826 DATE 6/2/98



— LEGEND —

